ANNEXURE - 3(revised)

PRADHAN MANTRI JEEVAN JYOTI BIMA YOJANA

LIC OF INDIA



MAHESH SAHAKARI BANK LTD., PUNE.





<u>CONSENT-CUM-DECLARATION FORM</u> (To be filled in by members joining the scheme on or after 01.06.2016)

For Office Use

Agent'/BC's Name*		Age No.	ency/BC Code	
Bank A/c details of Agent/BC – *				
Signature of Agent/Banking Correspondent*				

I hereby authorize you to debit my Savings Bank Account with your Branch with Rs.330/- (Rupees Three Hundred Thirty Only) plus Service Tax if applicable towards premium of life cover under PMJJBY. I further authorize you to deduct in future after 25th May and not later than on 1st of June every year until further instructions, an amount of Rs.330/- (Rupees three hundred thirty only) and Service Tax if applicable, or any amount as decided from time to time, which may be intimated immediately if and when revised, towards renewal of coverage under the scheme.

I have not authorized any other bank to debit premium in respect of this scheme. I am aware that my life cover shall be restricted to Rs.2,00,000/- only in the event of my death.

I have read and understood the Scheme rules and I hereby give my consent to become a member of the Scheme. <u>I am aware that</u> the risk will not be covered during the first 45 days from the date of enrollment into the scheme (lien period) and in case of death (other than due to accident) during lien period, no claim would be admissible.

I authorize the Bank to convey my personal details, given below, as required, regarding my admission into the group insurance scheme to (Name of Insurer)

Applicant Details, as per Bank / KYC records:

Name of the Account holder (as per		
Bank records)		
Savings Bank Account No.	Aadhar Number, if available	
E-mail Id	Mobile No.	
Name, address and relationship (if	Name and address of Guardian	
any) of nominee	(if nominee is minor)	
Date of Birth	Address	

I hereby nominate my nominee as above under this scheme.

Nominee being minor, his / her guardian is appointed as above.

I hereby declare that the above statements are true in all respects and that I agree and declare that the above information shall form the basis of admission to the above scheme and that if any information be found untrue, my membership to the scheme shall be treated as cancelled.

Date: ____

Signature

Address:

Signature verified

(Branch Official) (Rubber Stamp with bank branch name and code)

ACKNOWLEDGEMENT SLIP CUM CERTIFICATE OF INSURANCE